

Cling To The Sunnah
And
Act With It In Attaining The
Face Of Allaah

Collected & Written By Abu Dawud Juned Ibn 'Abdul Dhabir

*Cling To The Sunnah And Act With It
In Attaining The Face Of Allaah*

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Act With It In Attaining The Face Of Allaah

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ الْحَمْدَ لِلَّهِ نَحْمَدُهُ وَنَسْتَعِينُهُ مَنْ يَهْدِهِ اللَّهُ
فَإِلَهُ مُضِلٌّ لَهُ وَمَنْ يُضِلَّ فَلَهُ هَادِيٌّ لَهُ وَأَشْهَدُ أَنْ
لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ أَمَّا بَعْدُ

“Indeed all praise for Allah, We praise Him as He deserves to be praised, And we seek His Aid. Whoever Allah Guides, he cannot go astray. And whoever He leads astray, who can guide him. And I bear witness that there is no Deity worthy of Worship in Truth except Allah and I bear witness that Muhammad is the slave and Messenger of Allah.

And thereafter:

فَإِنْ خَيْرَ الْحَدِيثِ كِتَابُ اللَّهِ وَخَيْرَ الْهُدَى
هُدَى مُحَمَّدٍ وَشَرُّ الْأُمُورِ مُنْكَرَاتُهَا وَكُلُّ
بِدْعَةٍ ضَالَّةٌ

For Indeed the best of narration is the Book of Allah, and the best of guidance is the guidance of Muhammad, and the worst of affairs are the newly invented matters, and every innovation is misguidance.

Allah, Al-Malik ul Jabbar ul Qahhir ul Qahar ul Haaq, says (translation):

مَنْ كَانَ عَدُوًّا لِلَّهِ وَمَلَائِكَتِهِ وَرُسُلِهِ وَجِبْرِيلَ وَمِيكَالَ فَإِنَّ
اللَّهَ عَدُوٌّ لِلْكَافِرِينَ ﴿٩٨﴾

“Who is an enemy to Allah and the Angels and the Messengers and Jibreel and Mikaal, for Indeed Allah is an enemy to the people who disbelieve in Allah.”

[Surah Al-Baqarah 2 / Ahyaat 98]

To Proceed:

It is a great Blessing that Allaah has blessed this Nation of Muhammad with the best of guidance in all of their affairs, whether it is in how to worship their Lord the Creator, The Fashioner and The Giver of Sustenance, The King of all Kings, or in how to deal in the manner that is best suiting to the humanity, whether they are your foes or your companions from amongst the whole Creation. Indeed Islaam has not left a stone unturned in matters that will bring us benefit or harm in this world and the Hereafter. To the point that:

A man from among the mushrikoon (pagans) said to Salmaan al-Farsee:

{Translation} "Your Messenger teaches you (so much), even toilet manners." So Salmaan replied: {Translation} "Yes! He has also forbidden us to face the qiblah while passing urine or excrement or that we clean ourselves with less than three stones, or that we clean ourselves with the right hand or that we clean ourselves with dung or bones."

[Narrated in Sunan Abu Dawud / Hadeeth – 7 – and also in Saheeh Muslim / Hadeeth - 262]

Allaah, The All-Knowing, The All-Wise says:

{Translation} "... Indeed I will place upon the earth successive Rulers..."

[Surah Al-Baqarah 2/ Verse 30]

إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً

And He The King of all Kings, The Irresistible, The All-Conquering, Allaah, says:

{Translation} “Iblees said: ‘By Your Mighty, I will surely mislead them all.’”

[Surah Sa’d /82]

قَالَ فَبِعِزَّتِكَ لَأُغْوِيَنَّهُمْ أَجْمَعِينَ

It is narrated {Translation} in Saheeh Muslim from Muhammad Ibn Raafi’, from ‘Abdur Razzaq, relied it from Ma’mar, from Tawus, from his father, from ‘Abdullah Ibn ‘Amr Ibn al-‘As, said:

{Translation} “Indeed in the Ocean there are many inhibited shayateen, put there by the order of Sulayman عليه وسلم which are about to come out to the people to recite the Qur’aan.”

[Saheeh Muslim / al-Mudaqqimah /Baab 4 / Hadeeth 9]

It is narrated {Translation} in Saheeh Muslim from Harmalah Ibn Yahya Ibn ‘Abdillah Ibn Harmalah Ibn ‘Imraan at-Tujiibi, from Ibn Wahb, from Abu Shuray, Indeed I heard Sharaahil Ibn Yazeed say {Translation} I heard Muslim Ibn Yasaar, Indeed I heard Aba Hurayrah say:

The Messenger of Allaah صلى الله عليه وسلم said:

{Translation} **“There would appear in the end of times Dajjaloan (Imposters) and Kadh-dhboon (Liars). And they will narrate (or bring) to you Ahadeeth, which you have not heard and neither your forefathers. So Indeed beware of them, and stay away from them. Do not let them misguide you nor make you turn away (from the Straight Path).”**

[Saheeh Muslim / al-Mudaqqimah /Baab 4 / Hadeeth 6]

It is narrated {Translation} in Saheeh Muslim from Abu Sa’eed al-Ahshaj, from Wakee’, from al-‘Amash, from Musiyyab Ibn Raafi’, from ‘Amir Ibn ‘Abada, said, ‘Abdullaah, said:

{Translation} **“Indeed Shaytaan come in the similitude of the form of a man. He (Shaytaan) comes to the people and narrates a lot to them from the Ahadeeth which are lies, and the people disperse with them. So a man from amongst them says:**

{Translation} ‘I heard a man whose face I know, but I do not know his name who narrated the Hadeeth!’”

[Saheeh Muslim / al-Mudaqqimah /Baab 4 / Hadeeth 8]

It is narrated {Translation} in Sunnan Abu Dawud, from Yazeed Ibn Khalid Ibn Yazeed Ibn ‘Abdillaah Ibn Mawhab al-Hamdani, from al-Layth, from ‘Uqaul, from Ibn Shihab, Indeed Abaa Idress al-Kawlani by Allaah reported, Indeed Yazeed Ibn ‘Ameer – And he is a companion of Mu’adh Ibn Jabal – reported:

{Translation} “He did not sit in a gathering from the gatherings but that he said in the gathering:

{Translation} **"Allaah is the Ruler and He is Just in His Judgement, so let those who have suspicion be ruined."**

So Mu’adh Ibn Jabal said that day:

{Translation} **‘Indeed there will be waves of affliction and at that time wealth will be in abundance, and the Qur’aan will be opened (in circulation), it will be recited from the heart by the Believer, and the Munafiq, and by the men and women, and by the young, and by the old, by the slave, and the free one.’** You will see one say:

{Translation} ‘What is it the people don’t follow me and I recite from the Qur’aan, what is with them that they will not follow me until I innovate something other than that which is not from it (The Deen). For Indeed Beware from what they innovated, for Indeed what they innovated is misguidance. And Beware and be wary of the swerving of the wise-man, for Indeed shaytaan might say a word of misguidance upon the tongue of the wise-man. And he

(shaytaan) might say upon the tongue of the Munafiq a word of Truth. (Yazeed) said, 'I asked Mu'adh:

{Translation} **'How shall I know, may Allaah have Mercy upon you! Indeed that the wise-man has spoken a word of misguidance and indeed that the Munafiq has spoken a word Truth? He said, Behold!**

{Translation} 'Avoid the statements of the wise-man that are doubtful from the sayings of his 'What is this?' and do not let that make you to leave him, for Indeed if he comes to learn (the Truth from the falsehood, he would retract).

And do not abandon the Truth when you hear it, for Indeed upon the Truth there is Light.'"

[Narrated in Sunnan Abu Dawud /Hadeeth 4611 –
Authenticated as Hadeeth Saheeh by Imaam Muhammad
Nasir-Uddin al-Albaanii]

It is narrated {Translation} in Sunnan Abu Dawud, from 'Abdul Wahhab Ibn Najda, from Abu 'Amr Ibn Kathir Ibn Deenar, from Hareez Ibn 'Uthmaan, from 'Abdur Rahman Abi 'Auwf, from al-Miqdaam Ibn Ma'di Karib, from the Messenger of Allaah صلى الله عليه وسلم that he said:

{Translation} **"No Doubt, Indeed I have been given the Book (of Allaah, The Qur'aan) and that which is similar to it (meaning the Sunnah). No doubt a time will come when a man will recline on his sofa (because of the ease he lives in) and will be told a Hadeeth, and he will say:**

{Translation} ‘Between us is the Qur’aan, whatever we find in it to be Halal, we hold that as Halal, and whatever we find in it to be Haraam, we hold that to be Haraam. Behold! It has been made unlawful for you (to eat) the flesh of donkeys, and every animal that has fangs, and it is unlawful to take a thing that has fallen from a non-Muslim (who has been given the right of protection by the Muslim ruler) unless he dispenses with it. And whoever comes upon a people, it is upon them to entertain him, and if they do not, he has the right to take from them the like of their entertainment to him (in recompense).”

[Narrated in Sunnan Abu Dawud /Hadeeth 4604 –
Authenticated as Hadeeth Saheeh by Imaam Muhammad
Nasir-Uddin al-Albaani]

It is narrated {Translation} in Sunnan Abu Dawud, from Ahmad Ibn Hanbal and Muhammad Ibn Yahya said, Abu al-Mugeerah narrated, from Safwaan, from ‘Amr Ibn ‘Uthmaan, from Baqiyyah, said, Safwaan Nahwah narrated, from Azhar Ibn ‘Abdillah al-Haraazee, from Abi ‘Amr al-Hawzanee, from Mu’awiyah Ibn Abi Sufyan, Indeed he got up to address the people and said: {Translation} ‘No Doubt indeed the Messenger of Allaah صلى الله عليه وسلم got up like this to address the people and said:

{Translation} “No Doubt, Indeed those who were before you, from the people of the Book, split in to seventy two sects. And Indeed this Ummah will split in to seventy three sects, seventy two will be in the Fire

(of Hell), and explicitly the One will be in Paradise, and that is the Jamaa'ah.

-Zaada Ibn Yahya and 'Amr further narrated –

{Translation} ‘And Indeed, there would appear from this Ummah people who would cling to desires just like the dogs that are afflicted.

‘Amr said –

{Translation} ‘The dog that is afflicted with rabies, it does not leave a joint but it enters it, and it does not leave a vain, accept that it enters it.’”

[Narrated in Sunnan Abu Dawud /Hadeeth 4597 –
Authenticated as Hadeeth Saheeh by Imaam Muhammad
Nasir-Uddin al-Albaanii]

It is narrated {Translation} in Sunnan Abu Dawud, from al-Qa’nabee, from Yazid Ibn Ibraaheem at-Tustari, from ‘Abdullaah Ibn Abi Mulaykah, from al-Qasim Ibn Muhammad, from ‘Ahyishah said {Translation} the Messenger of Allaah صلى الله عليه وسلم recited, this verse:

{Translation} “It is He who have sent down (revealed) to you the Book (The Qur’aan) and in it are the Fundamentals (Clear Verses)’ – al-Qa’nabee recited up to – **‘Those who have deep insight’** [Surah Al-Imraan /Verse 7]

Then said, the Messenger of Allaah صلى الله عليه وسلم said:

{Translation} **"So Know, if you see those who follow the doubtful verses (arousing doubts in your affairs), then know, they are the ones Allaah intends, so beware of them."**

[Narrated in Sunnan Abu Dawud /Hadeeth 4598 –
Authenticated as Hadeeth Saheeh by Imaam Muhammad
Nasir-Uddin al-Albaanii]

It is narrated {Translation} in Sunnan Abu Dawud, from Ahmad Ibn Hanbal, from al-Waleed Ibn Muslim, from Thawr Ibn Yazeed, from Khalid Ibn Ma’dan, from ‘Abdur-Rahman Ibn ‘Amr as-Sulamee and Hujr Ibn Hujr said, ‘We went to visit ‘Irbaad Ibn Saariyah, in connection with whom it was Revealed:

{Translation} **"And nor (is there blame) upon those who, when they came to you that you might give them mounts, you said, ‘I can find nothing for you to ride upon’...."**
[Surah At-Tawbah /Verse 92]

We gave him the Salam and said {Translation} ‘We have come to visit you, to ask you about you’re well-being and to learn from you (that which you heard from the Messenger of Allaah صلى الله عليه وسلم). So al-‘Irbaad said {Translation} One day the Messenger of Allaah صلى الله عليه وسلم led us in prayer, then he faced us and gave us a strong admonition that moved us to flow tears from our eyes and to have fear (dread) within our hearts. Someone from amongst us said {Translation} ‘O Messenger of Allaah صلى الله عليه وسلم ! Indeed this admonition is like the admonition of a farewell person, so what is it that you guide us to. So he صلى الله عليه وسلم said:

{Translation} ‘I advise you to Fear Allaah (implementing the Legislation of Allah upon you and on the earth). And to listen and obey, even if it is an Ethiopian slave (who is ruling over you). For indeed whoever lives long after me, will see great differences, so up on you is my Sunnah and the Sunnah of the Khulafah who are Rightly Guided and Well-Directed, Cling to it (The Sunnah)! And bite on to it with your molar teeth’s. And I warn you of the newly invented affairs (in the Religion), for indeed every innovation is a heresy, and every Heresy is Misguidance. ’’

[Narrated in Sunnan Abu Dawud /Hadeeth 4607 –
Authenticated as Hadeeth Sahih by Imaam Muhammad
Nasir-Uddin al-Albaanii]

It is narrated {Translation} in Sunan Abu Dawud, from Muhammad Ibn Kathir, said, I heard from Sufyan, said, A man wrote to {Translation} ‘Umar Ibn ‘Abdul ‘Aziz, asking him about Qadr. Ar-Rabee’ Ibn Sulayman the Muadhhdhin said, from Asad Ibn Musa said, from Hammad Ibn Dulayl said {Translation} I heard Sufyan at-Thawri narrating this, from Nadri and narrated from Hannad Ibn as-Saree, from Qabeesah, said {Translation} from Abu Rajaah , from Abi Salt and this is the speech of the Hadeeth of Ibn Katheer and the meaning of it is, he said {Translation} A man wrote to ‘Umar Ibn ‘Abdul ‘Aziz asking him about the Qadr. He wrote back, To Proceed:

{Translation} “I order you with the fear of Allaah (implementing the Legislation of Allah upon you and on the earth). and to be upright in following His Laws and to follow the Sunnah of the Prophet صلى الله عليه وسلم and to leave the what has been invented of the Heresies after the Sunnah has been made clear, and there remains no exception to believe (as there is no place for innovation in Islaam for it has been perfected). I order you with raising the Sunnah High, for Indeed this by Allaah! is a Protection. Thereafter Know, Indeed, never did the people cling to a Bid’ah, except that they had before this, proof to show that, and that lessons were learnt from it. For indeed the Sunnah was established (by the Prophet صلى الله عليه وسلم), those who already learnt it, knew the difference in it. – Ibn Katheer said {Translation} – Who already learnt, those thing of errors, mistakes, foolishness, and Puritanism that are in opposition to it. So you should adhere for yourself, that which pleased the people before you (Salaf as-Saalihi) that you be pleased with that. For indeed their knowledge

reached a point, and their deep insight kept them far from falling into error, and they the most diligent of people in uncovering that matters of the Religion, and they were more virtues in of reaching these merits then their successors. For if the guidance, is what you claim to be upon, then you would have preceded them to it (and that is impossible).

And the End our call is all Praises is for Allah Lord of the worlds.

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